



# WELCOME

St George's Tel: 020 8613 0295

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St Michael's Tel: 020 8778 4563

Team Rector: **Rev'd Richard Lane**

richard.lane@foresthillteam.org

Vicarage: **020 8699 4111**

Team Vicar: **Rev'd Ifeanyi Chukuka**

ifeanchuks@yahoo.com

**3<sup>RD</sup> SUNDAY AFTER TRINITY**

**3<sup>rd</sup> July 2022**

ST MICHAEL'S HYMNS

**Entrance**

447 Morning has broken

**Before the Gospel**

245 Hallelu, hallelu, hallelu, halleluia

**Offertory**

349 Jesus' love is very wonderful

**Communion**

41 As we are gathered, Jesus is here

**Final**

324 I, the Lord of sea and sky



COLLECT

God our saviour,  
look on this wounded world  
in pity and in power;  
hold us fast to your promises of peace  
won for us by your Son,  
our Saviour Jesus Christ.

POST-COMMUNION PRAYER

O God, whose beauty is beyond our  
imagining and whose power we  
cannot comprehend: show us your  
glory as far as we can grasp it, and  
shield us from knowing more than we  
can bear until we may look upon you  
without fear; through Jesus Christ our  
Saviour.

FOR OUR PRAYERS: Mo, Doreen, Jacob, Andrew, Janet, Chioma, Prosperity, those who are recovering from illness, and our young people facing exams.

## ST MICHAEL'S SUMMER PARTY

We'll be holding our summer party in the vicarage garden after the service on **Sunday 17 July** and you're all most welcome to come. Please put the date in your diary!



## VOCATIONS DAY

**Saturday 16 July, 09:00-16:00:**

Southwark Cathedral and Trinity House Vocations forums bring together people who are considering the possibilities for the kind of ministry God is calling them to. You need your incumbent or chaplain to sponsor you to attend by emailing [sue.stewart@southwark.anglican.org](mailto:sue.stewart@southwark.anglican.org)



## UKRAINIAN REFUGEES

If you're interested in hosting Ukrainian refugees, would like to know more about how it works and even have refugees placed with you, Morwenna has contact with a cultural trainer with experience and links with refugees—so far she has placed over 100 people in the UK. Talk to Morwenna or email her for more information: [morwenna45@gmail.com](mailto:morwenna45@gmail.com)

## EVENTS THIS WEEK

### **Monday 4 July**

Hall: 09:30-11:30 - Toddler Group

Hall: 17:30 - 18:30 - Rainbows

Hall: 18:30 - 20:00 - Brownies

### **Tuesday 5 July**

Hall: 09:30-11:30 - Toddler Group

Hall: 18:30 - 20:00— Pilates

### **Wednesday 6 July**

Church: 09:30-11:30 - Toddler Group

### **Thursday 7 July**

Hall: 18:30 - 20:30 - Guides

### **Saturday 9 July**

Hall: 09:00-17:00—7th Day Adventists

### **Sunday 10 July**

Church 10:00 - Holy Communion

Church 10:00 - Sunday School

Hall 13:00-17:00 - I AM Church

## UPCOMING EVENTS

### **Saturday 16 July**

**Southwark Cathedral 09:00 - Vocations forum**

### **Sunday 17 July**

Church 11:00 - **Summer party**

### **Sunday 24 July**

Church 10:00 - Sunday School

## SERVICE INFORMATION

- Our service on the **first Sunday** of every month is lead by our children and young people.
- Sunday School is on the **second and fourth Sundays** of the month.

OT: 2 Kings 5: 1—14 (NLT)

The king of Aram had great admiration for Naaman, the commander of his army, because through him the LORD had given Aram great victories. But though Naaman was a mighty warrior, he suffered from leprosy.<sup>2</sup> At this time Aramean raiders had invaded the land of Israel, and among their captives was a young girl who had been given to Naaman's wife as a maid.<sup>3</sup> One day the girl said to her mistress, "I wish my master would go to see the prophet in Samaria. He would heal him of his leprosy."

<sup>4</sup> So Naaman told the king what the young girl from Israel had said.<sup>5</sup> "Go and visit the prophet," the king of Aram told him. "I will send a letter of introduction for you to take to the king of Israel." So Naaman started out, carrying as gifts 750 pounds of silver, 150 pounds of gold, and ten sets of clothing.<sup>6</sup> The letter to the king of Israel said: "With this letter I present my servant Naaman. I want you to heal him of his leprosy."

<sup>7</sup> When the king of Israel read the letter, he tore his clothes in dismay and said, "Am I God, that I can give life and take it away? Why is this man asking me to heal someone with leprosy? I can see that he's just trying to pick a fight with me."

<sup>8</sup> But when Elisha, the man of God, heard that the king of Israel had torn his clothes in dismay, he sent this message to him: "Why are you so upset? Send

Naaman to me, and he will learn that there is a true prophet here in Israel."

<sup>9</sup> So Naaman went with his horses and chariots and waited at the door of Elisha's house.<sup>10</sup> But Elisha sent a messenger out to him with this message: "Go and wash yourself seven times in the Jordan River. Then your skin will be restored, and you will be healed of your leprosy."

<sup>11</sup> But Naaman became angry and stalked away. "I thought he would certainly come out to meet me!" he said. "I expected him to wave his hand over the leprosy and call on the name of the LORD his God and heal me!"<sup>12</sup> Aren't the rivers of Damascus, the Abana and the Pharpar, better than any of the rivers of Israel? Why shouldn't I wash in them and be healed?" So Naaman turned and went away in a rage.

<sup>13</sup> But his officers tried to reason with him and said, "Sir, if the prophet had told you to do something very difficult, wouldn't you have done it? So you should certainly obey him when he says simply, 'Go and wash and be cured!'"<sup>14</sup> So Naaman went down to the Jordan River and dipped himself seven times, as the man of God had instructed him. And his skin became as healthy as the skin of a young child, and he was healed!

GOSPEL: Luke 10: 1—11, 16—20 (NLT)

The Lord now chose seventy-two other disciples and sent them ahead in pairs to all the towns and places he planned to visit.<sup>2</sup> These were his instructions to them: “The harvest is great, but the workers are few. So pray to the Lord who is in charge of the harvest; ask him to send more workers into his fields.<sup>3</sup> Now go, and remember that I am sending you out as lambs among wolves.<sup>4</sup> Don’t take any money with you, nor a traveler’s bag, nor an extra pair of sandals. And don’t stop to greet anyone on the road.

<sup>5</sup> “Whenever you enter someone’s home, first say, ‘May God’s peace be on this house.’<sup>6</sup> If those who live there are peaceful, the blessing will stand; if they are not, the blessing will return to you.<sup>7</sup> Don’t move around from home to home. Stay in one place, eating and drinking what they provide. Don’t hesitate to accept hospitality, because those who work deserve their pay.

<sup>8</sup> “If you enter a town and it welcomes you, eat whatever is set before you.<sup>9</sup> Heal the sick, and tell them, ‘The Kingdom of God is near you now.’<sup>10</sup> But if a town refuses to welcome you, go out into its streets and say,<sup>11</sup> ‘We wipe even the dust of your town from our feet to show that we have abandoned you to your fate. And know this—the Kingdom of God is near!’

<sup>16</sup> Then he said to the disciples, “Anyone who accepts your message is also accepting me. And anyone who rejects you is rejecting me. And anyone who rejects me is rejecting God, who sent me.”

<sup>17</sup> When the seventy-two disciples returned, they joyfully reported to him, “Lord, even the demons obey us when we use your name!”

<sup>18</sup> “Yes,” he told them, “I saw Satan fall from heaven like lightning!<sup>19</sup> Look, I have given you authority over all the power of the enemy, and you can walk among snakes and scorpions and crush them. Nothing will injure you.<sup>20</sup> But don’t rejoice because evil spirits obey you; rejoice because your names are registered in heaven.”