

Join our worship at St Michael Church Sydenham, London. Please join my meeting from your telephone, computer, tablet or smartphone.

We are now using Zoom every Sunday.

For telephones: Meeting ID: 765 4933 2409

• One tap mobile:

+442034815240,,76549332409# or +441314601196,,76549332409#

Dial any of the numbers below – all work for the UK

+44 203 481 5240

+44 131 460 1196

+44 203 051 2874

+44 203 481 5237

and the meeting ID is: 765 4933 2409

 For devices like smartphones, tablets and computer, please join the Zoom meeting by clicking <a href="https://us02web.zoom.us/j/76549332409">https://us02web.zoom.us/j/76549332409</a>

Any questions, please ask Rev'd Ifeanyi Chukuka ifeanchuks@yahoo.com

During the service, people will be muted/unmuted as and when to control the audio experience of the service.

The Service liturgy starts on the next page.

## **SIXTH SUNDAY AFTER TRINITY 19th JULY 2020**

# The Gathering

The Priest welcomes everyone and announces the first hymn

Hymn Lord Jesus Christ (Living Lord)

Lord Jesus Christ you have come to us You are one with us, Mary's Son. Cleansing our souls from all their sin pouring Your love and goodness in Jesus our love for you we sing, living Lord.

Lord Jesus Christ now and every day
Teach us how to pray, Son of God.
You have commanded us to do
this in remembrance Lord of you
Into our lives your power breaks through, living Lord.

Lord Jesus Christ, you have come to us Born as one with us, Mary's Son. Led out to die on Calvary, risen from death to set us free, living Lord Jesus help us see, You are Lord.

Lord Jesus Christ I would come to you live my life for you, Son of God.
All your commands I know are true, your many gifts will make me new, into my life your power breaks through, living Lord;

Music & words: Patrick Appleford

President Let us worship God: Father, Son and Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

This is the day that the Lord has made.

All We will rejoice and be glad in it.

Prayer of Preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

# The Prayer of Penitence

Christ our Passover Lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

Lord Jesus, you wept over the sins of your city. On our city: Lord, have mercy.

### Lord, have mercy.

Lord Jesus, you heal the wounds of sin and division, jealousy and bitterness.

On us: Christ, have mercy.

### Christ, have mercy.

Lord Jesus, you bring pardon and peace to the sinner. Grant us peace: Lord, have mercy.

## Lord, have mercy.

### **Absolution**

The minister may use these or other suitable words.

May the God of all healing and forgiveness draw us to himself, and cleanse us from all our sins that we may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord. Amen.

### Gloria in Excelsis

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

#### The Collect

Creator God, you made us all in your image: may we discern you in all that we see, and serve you in all that we do; through Jesus Christ our Lord.

# The Liturgy of the Word

## Old Testament Reading Genesis 28: 10 - 19

<sup>10</sup> Jacob left Beer-sheba and went towards Haran. <sup>11</sup> He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. <sup>12</sup> And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. <sup>13</sup> And the LORD stood beside him and said, 'I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; <sup>14</sup> and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. <sup>15</sup> Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' <sup>16</sup> Then Jacob woke from his sleep and said, 'Surely the LORD is in this place—and I did not know

it!' <sup>17</sup> And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

<sup>18</sup> So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. <sup>19</sup> He called that place Bethel; but the name of the city was Luz at the first.

At the end, the reader says

This is the word of the Lord

Thanks be to God

## The Gospel Reading Matthew 13: 24 – 30, 36 - 43

Reader Hear the Gospel of our Lord Jesus Christ according to Matthew.

### All Glory to you, O Lord.

<sup>24</sup> He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup> but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup> So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup> And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" <sup>28</sup> He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" <sup>29</sup> But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup> Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

<sup>36</sup> Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' <sup>37</sup> He answered, 'The one who sows the good seed is the Son of Man; <sup>38</sup> the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup> and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup> Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup> The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup> and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

At the end, the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

#### Short Talk

#### The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of Intercession

The response to 'Lord, in your mercy' is 'Hear our prayer' or to 'Lord, hear us', 'Lord, graciously hear us.'

At the end of the intercessions the leader says

Merciful Father

Accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen

#### The Peace

The minister may use these or other suitable words.

Jesus says to his disciples, 'Peace I leave with you; my peace I give you. Not as the world gives do I give to you. Let not your hearts be troubled or afraid.' The peace of the Lord be always with you.

### All And also with you.

Let us offer one another a sign of God's peace.

We offer those near to us a sign of peace. We say to each other, "Peace be with you", and respond, "and also with you".

## Offertory

This church relies on donations to provide care and support to everyone in this community. Now more than ever, please consider giving generously to support our mission and ministry. Thank you for your support. Collection can be made by online transfer or cheques payable to 'ST MICHAELS&ANG' Sort code 20-49-81 Account No. 80800007; you can also put money into your envelopes to give to church when it reopens.

Blessed are you, Lord, God of all creation; through your goodness we have this money to offer, the fruit of our labour and of the skills you have given us. Take us and our possessions to do your work in the world.

Blessed be God forever.

Lord, as we give our resources, we surrender our whole beings to you in worship and adoration. Amen.

## The Lord's Prayer

We say together the prayer Jesus taught his friends:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

### The Blessing

The minister will say a prayer followed by:

The blessing of God Almighty, Father, Son and Holy be and remain with you, now and forever.

Amen.

## Recessional Hymn - How Great is Our God

The splendour of the King Clothed in majesty
Let all the earth rejoice
All the earth rejoice

He wraps Himself in light And darkness tries to hide And trembles at His voice Trembles at His voice

#### Chorus:

How great is our God
Sing with me
How great is our God
And all will see
How great, how great is our God

Age to age He stands And time is in His hands Beginning and the end Beginning and the end

The Godhead Three in One Father, Spirit and Son The Lion and the Lamb The Lion and the Lamb

#### Chorus

Name above all names Worthy of all praise My heart will sing How great is our God

Name above all names You are worthy of all praise And my heart will sing How great is our God

Chorus (x3)

Chris Tomlin, Jesse Reeves, Ed Cash

### The Dismissal

Go in peace to love and serve the Lord.

All In the name of Christ. Amen