

WELCOME

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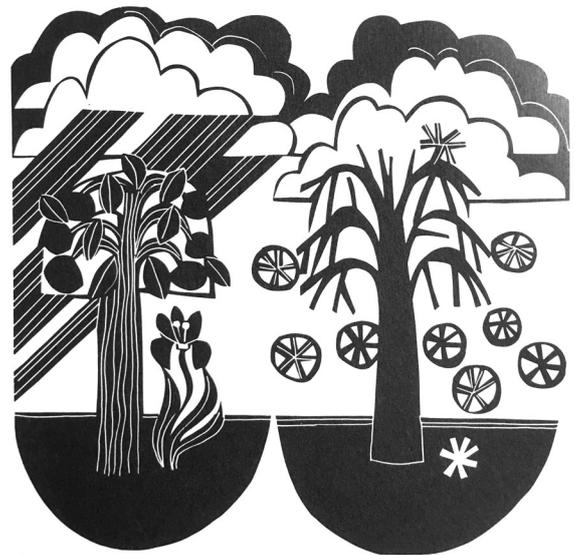
6TH SUNDAY AFTER TRINITY

19TH July 2020

Services resume today at St George's, at 09:30 and 11:00. If you want to attend one of these please email richard.lane@stgeorgeandstmichael.org.uk and let him know.

COLLECT

Creator God,
you made us all in your image:
may we discern you in all that we see,
and serve you in all that we do;
through Jesus Christ our Lord.



READINGS

NT: Romans 8: 12—25

¹² So then, brothers and sisters,^[a] we are debtors, not to the flesh, to live according to the flesh— ¹³ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba!^[b] Father!' ¹⁶ it is that very Spirit bearing witness^[c] with our spirit that we are children of God,

¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God; ²⁰ for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to decay and will

obtain the freedom of the glory of the children of God.²² We know that the whole creation has been groaning in labour pains until now;²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.²⁴ For in^[d] hope we were saved. Now hope that is seen is not hope. For who hopes^[e] for what is seen?²⁵ But if we hope for what we do not see, we wait for it with patience.



GOSPEL: Matthew 13: 24—30, 36—43

²⁴ He put before them another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵ but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away.²⁶ So when the plants came up and bore grain, then the weeds appeared as well.²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’²⁹ But he replied, ‘No; for in gathering the

weeds you would uproot the wheat along with them.³⁰ Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’³⁷ He answered, ‘The one who sows the good seed is the Son of Man;³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age.⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

